

TOWN OF ALFRED
PUBLIC HEARING – RENEWAL OF FRANCHISE AGREEMENT
Regular Monthly Meeting
December 11, 2025

1. **Guests – ASVFD Contract renewal**
2. **Police Report**
3. **Approval of Minutes – 11/13/2025**
4. **Highway Report**
5. **MACE**
6. **Dog Control Officers Report**
7. **Review of Monthly Report**
8. **Correspondence**
9. **Approval of General Abstract #12-2025**
10. **Approval of Highway Abstract #12-2025**
11. **Unfinished Business**
12. **Supervisor’s Report**
13. **Town Clerk’s Report**
14. **Committee Reports**
15. **New Business – Year-end meeting.**

