

**Tentative Agenda**  
***TOWN OF ALFRED***  
**Regular Monthly Meeting**  
**August 14, 2025**

1. **Guests**
2. **Police Report**
3. **Approval of Minutes – 7/10/2025**
4. **Highway Report**
5. **MACE**
6. **Review of Monthly Report**
7. **Correspondence**
8. **Approval of General Abstract #8-2025**
9. **Approval of Highway Abstract #8-2025**
10. **Unfinished Business**
11. **Dog Control Officers Reports**
12. **Supervisor's Report**
13. **Town Clerk's Report**
14. **Committee Reports – Assessor's Report**
15. **New Business**

hello  
*August*