

**TOWN OF ALFRED**  
**Regular Monthly Meeting**  
**July 10, 2025**

*Close comment period for Local Law #2-2025*

1. **Guests**
2. **Police Report**
3. **Approval of Minutes – 6/12/2025**
4. **Highway Report**
5. **MACE**
6. **Review of Monthly Report**
7. **Correspondence**
8. **Approval of General Abstract #7-2025**
9. **Approval of Highway Abstract #7-2025**
10. **Unfinished Business -Crown Castle, Malcolm Lane Subdivision**
11. **Dog Control Officers Reports**
12. **Supervisor's Report**  
**Resolution for Sale of Land**
13. **Town Clerk's Report**
14. **Committee Reports**
15. **New Business**

**JULY**