

TENTATIVE AGENDA

TOWN OF ALFRED **Regular Monthly Meeting** **September 11, 2025**

1. **Guests**
2. **Police Report**
3. **Approval of Minutes – 8/14/2025**
4. **Highway Report**
5. **MACE**
6. **Review of Monthly Report**
Budget Workshop – 9/18 1:00 pm
7. **Correspondence**
8. **Approval of General Abstract #9-2025**
9. **Approval of Highway Abstract #9-2025**
10. **Unfinished Business**
11. **Dog Control Officers Reports**
12. **Supervisor's Report**
 - **AU SUP Extension**
 - **Sell of Land**
13. **Town Clerk's Report**
14. **Committee Reports – Assessor's Report**
15. **New Business**

