

**TOWN OF ALFRED**  
**Regular Monthly Meeting**  
**April 9, 2026**

1. **Guests**
2. **Police Report**
3. **Approval of Minutes – 3/12/2026**
4. **Highway Report**
5. **MACE - Monthly**
6. **Dog Control Officer's Report**
7. **Review of Monthly Report**
8. **Correspondence**
9. **Approval of General Abstract #4-2026**
10. **Approval of Highway Abstract #4-2026**
11. **Unfinished Business**
12. **Supervisor's Report**
13. **Town Clerk's Report**
14. **Committee Reports**
15. **New Business – Sewer Study**

